

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

## **2019 CAMPAIGN FINANCE REPORT**

## FOR MEASURE FINANCE COMMITTEE

COMMITTEE		TREASURER		
RPBC		GEOFFREY SNIDER		
		PHONE: (757) 816-8357		
EMAIL: BCGOPJULIE@GMAIL.COM		EMAIL: GEOFFREYSNIDER713@GMAIL.COM		
REPORT	DUE	DATE	REPORTING PERIOD	
RUNOFF STATEMENT	12/10/2019		10/01/2019 - 12/10/2019	

## FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY				
	TOTAL FOR THIS PERIOD			
1. CASH BALANCE FROM LAST REPORT	\$0.00			
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)	\$0.00			
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)	\$0.00			
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)	\$0.00			
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1 + B2)	\$242.45			
6. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5)	(\$242.45)			
OTHER ACTIVITY				
7. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)	\$0.00			
8. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)	\$0.00			
9. TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)	\$0.00			

I, JULIE WRIGHT, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: JULIE WRIGHT REPORT FILED ON: 12/11/2019 AMENDED: 12/11/2019 PRINTED: 12/11/2019 COMMITTEE ID: 7099

## FORM B-1 EXPENDITURES

DATE RECEIVED	PAYEE / INFORMATION	PURPOSE	EXPENDITURE TYPE	AMOUNT
10/7/2019	MINUTEMAN PRESS 6300 SAN MATEO NE SUITE K-4 ALBUQUERQUE, NM 87109 BUSINESS/GROUP INFO: DOUG OLTMANNS PRINTING COMPANY ASSOCIATED CANDIDATES / BALLOT MEASURES BROOK BASSAN (SUPPORT)	4X6 POSTCARDS FOR BROOK BASSAN TO DO A BALLOT CHASE. 500 COUNT.	Monetary	\$122.45
10/12/2019	USPS 4600 PARADISE BLVD NW ALBUQUERQUE, NM 87114 BUSINESS/GROUP INFO: RICHARD J PINO POSTAL SUPPLIES AND POSTAGE ASSOCIATED CANDIDATES / BALLOT MEASURES BROOK BASSAN (SUPPORT)	POSTAGE STAMPS FOR POSTCARDS PURCHASED FROM MINUTEMAN PRESS FOR BROOK BASSAN	Monetary	\$120.00
TOTAL EXPENDITURES				